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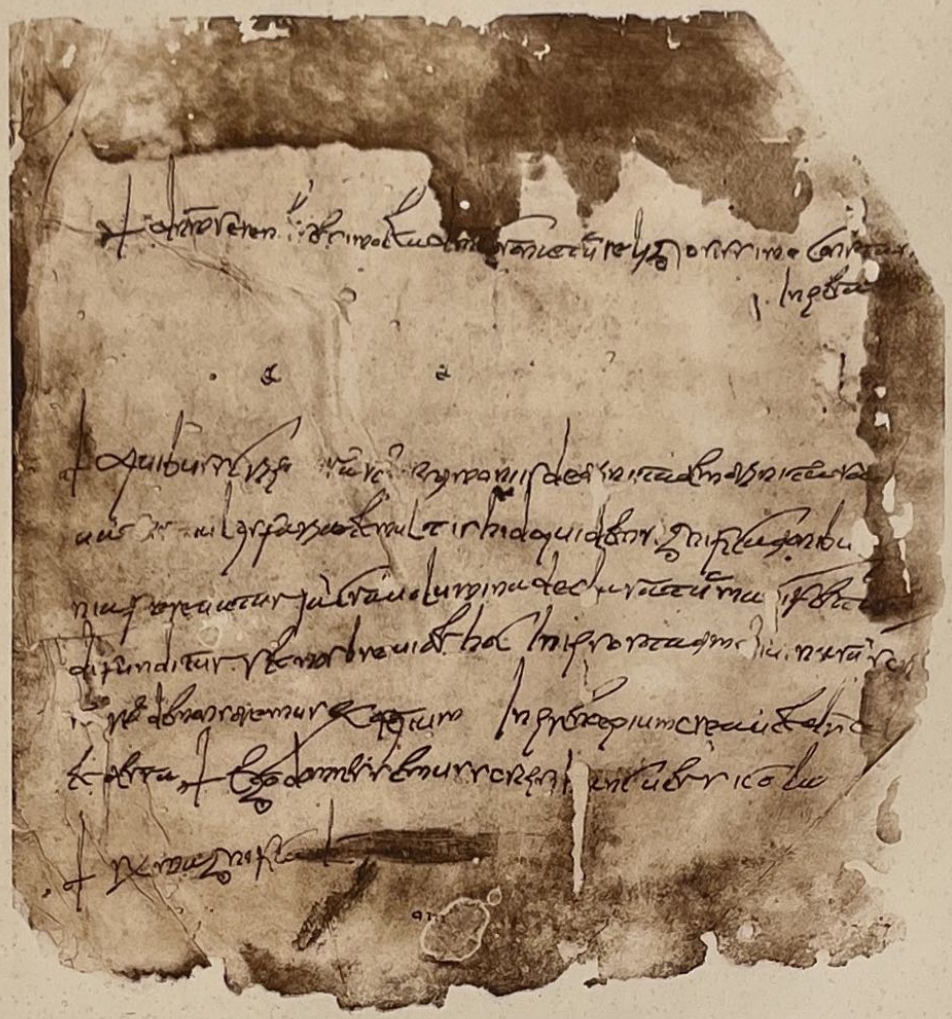

Cod. LIII (51), f. 301

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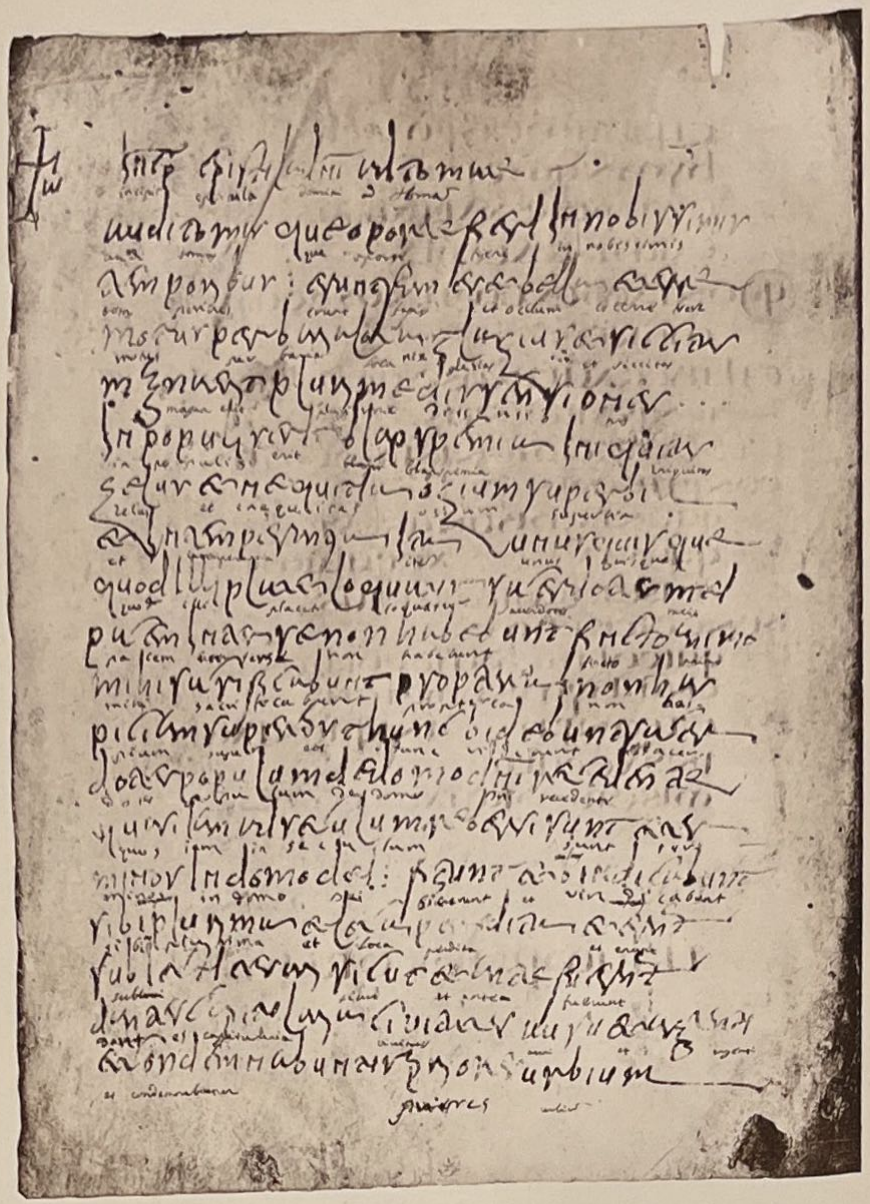

Cod. I, f. 403r

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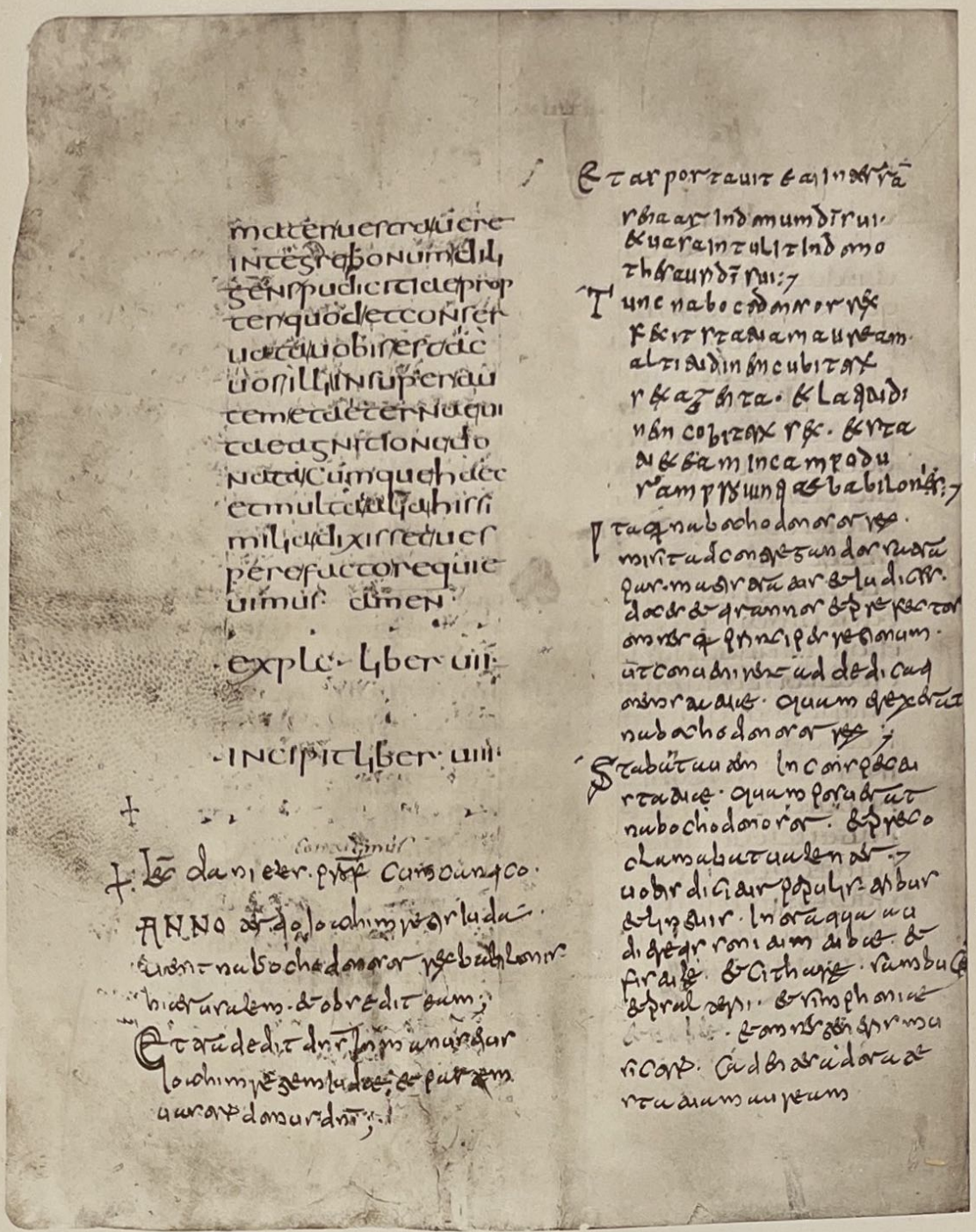

Cod. XXXVII (35), f. 169r

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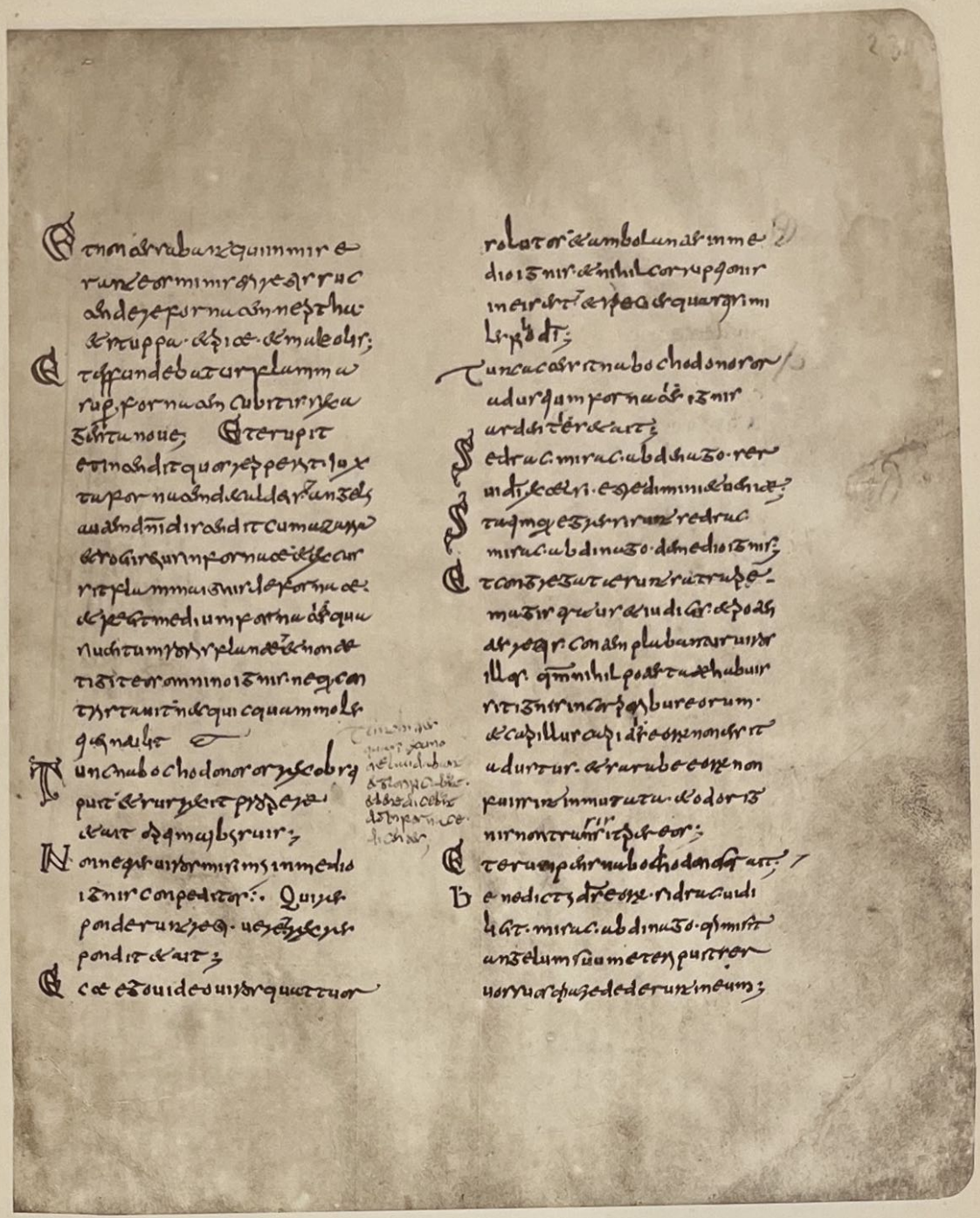

Cod. XXXVII (35), f. 231

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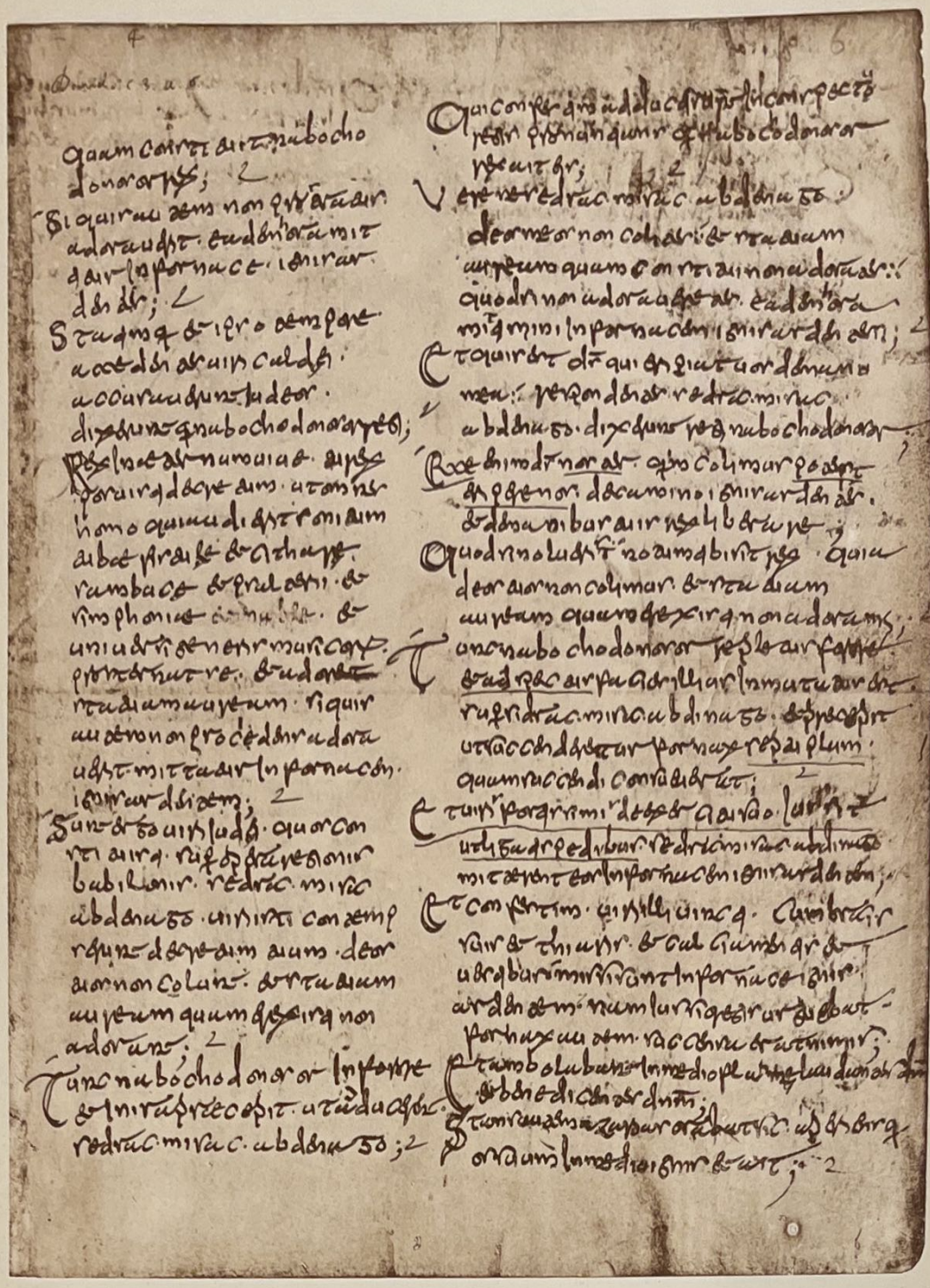

Cod. IV (4), f. 6

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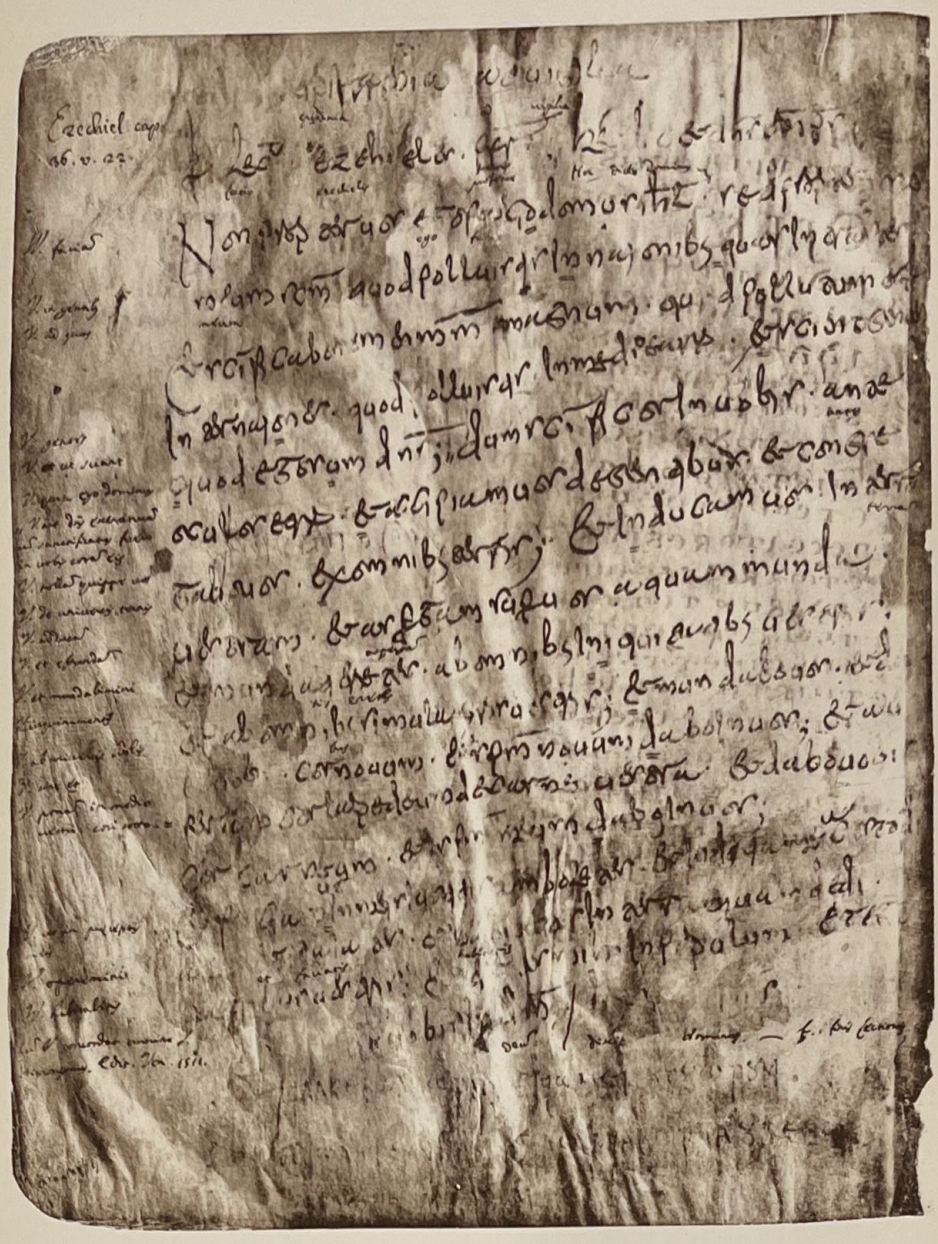

Cod. II (2), f. 1r

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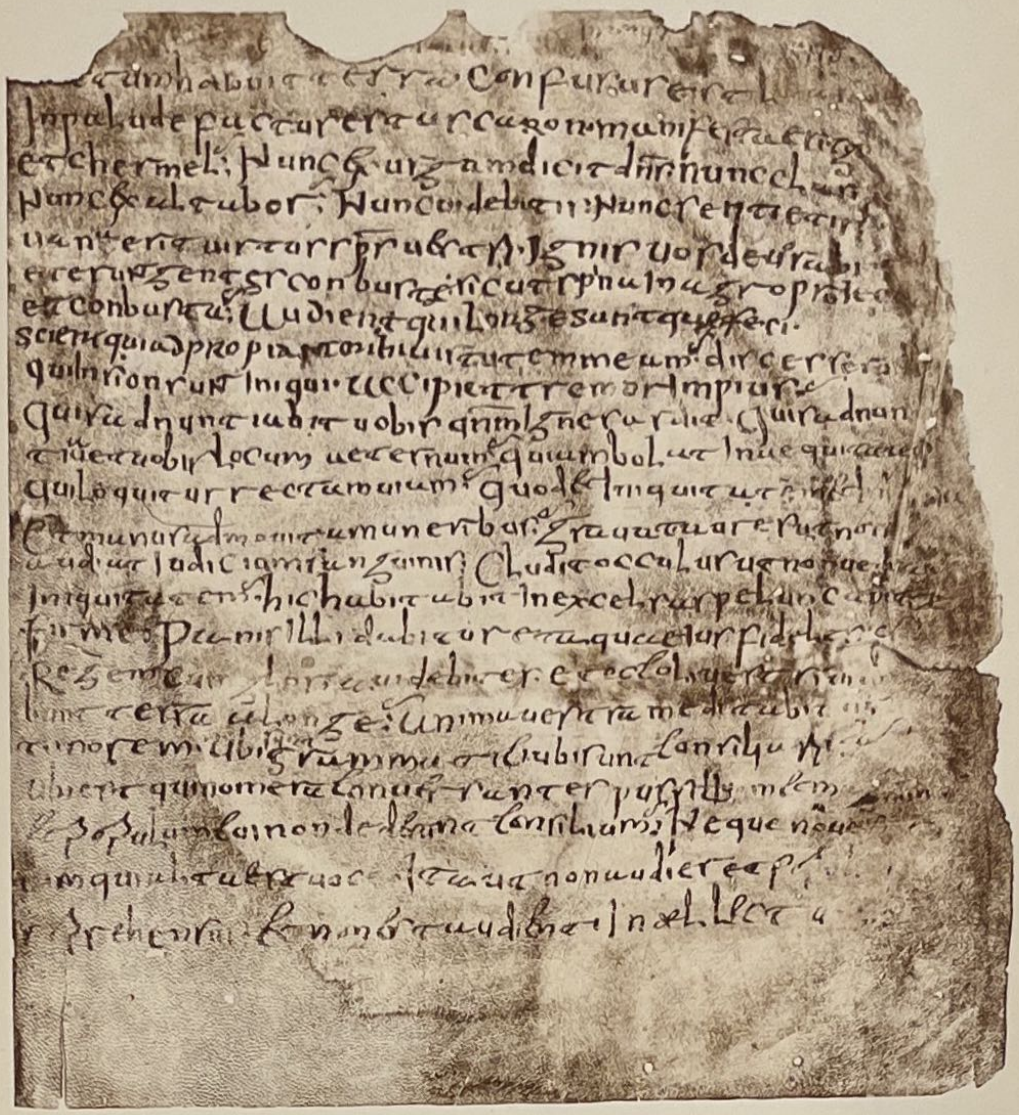

Cod. XXXVIII (36), f. 118

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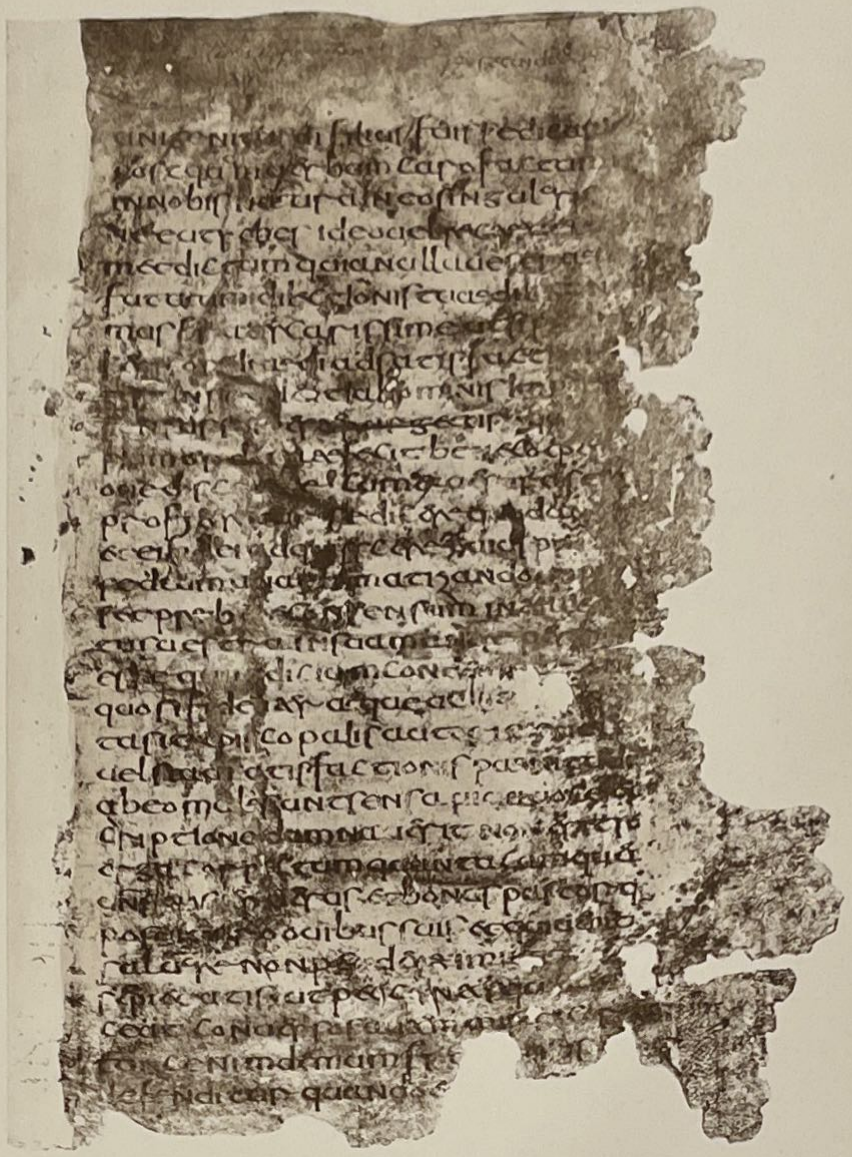

Cod. I, App., f. 10

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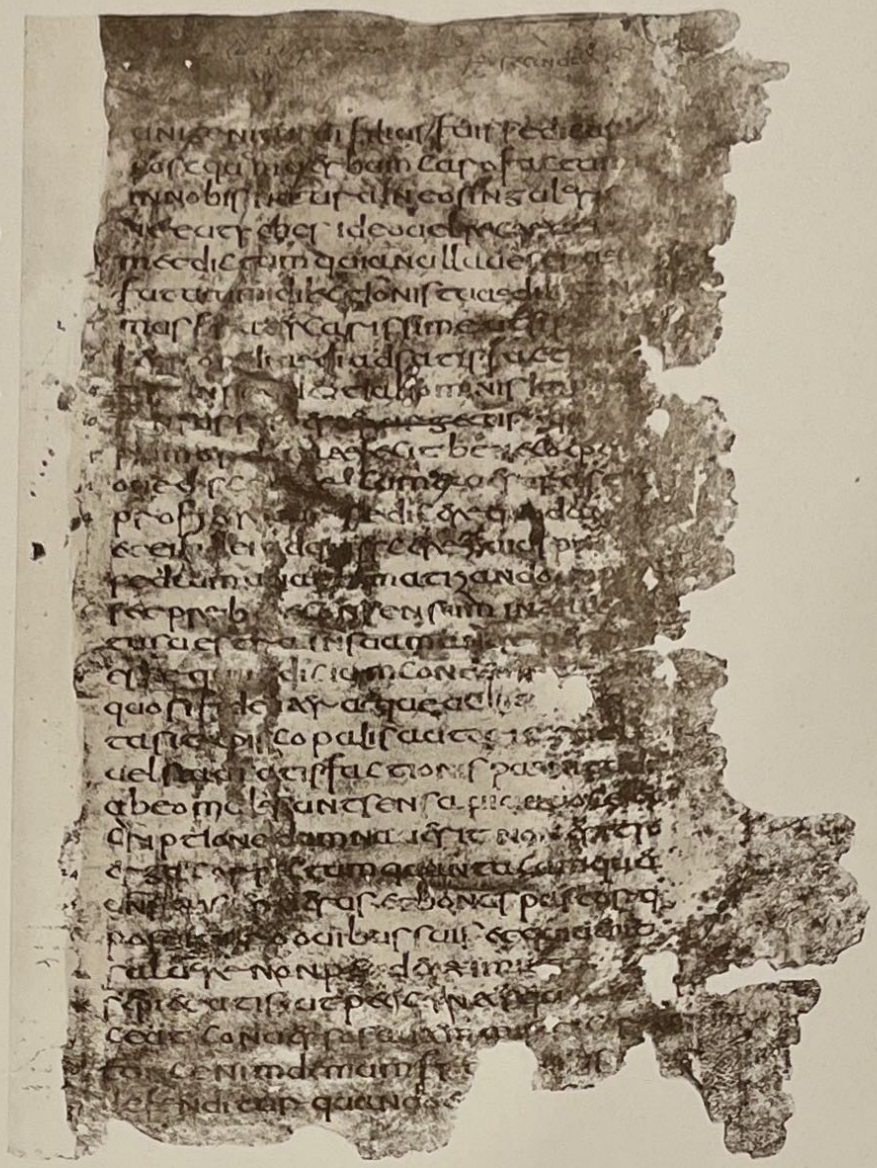

Cod. I, App., f. 10

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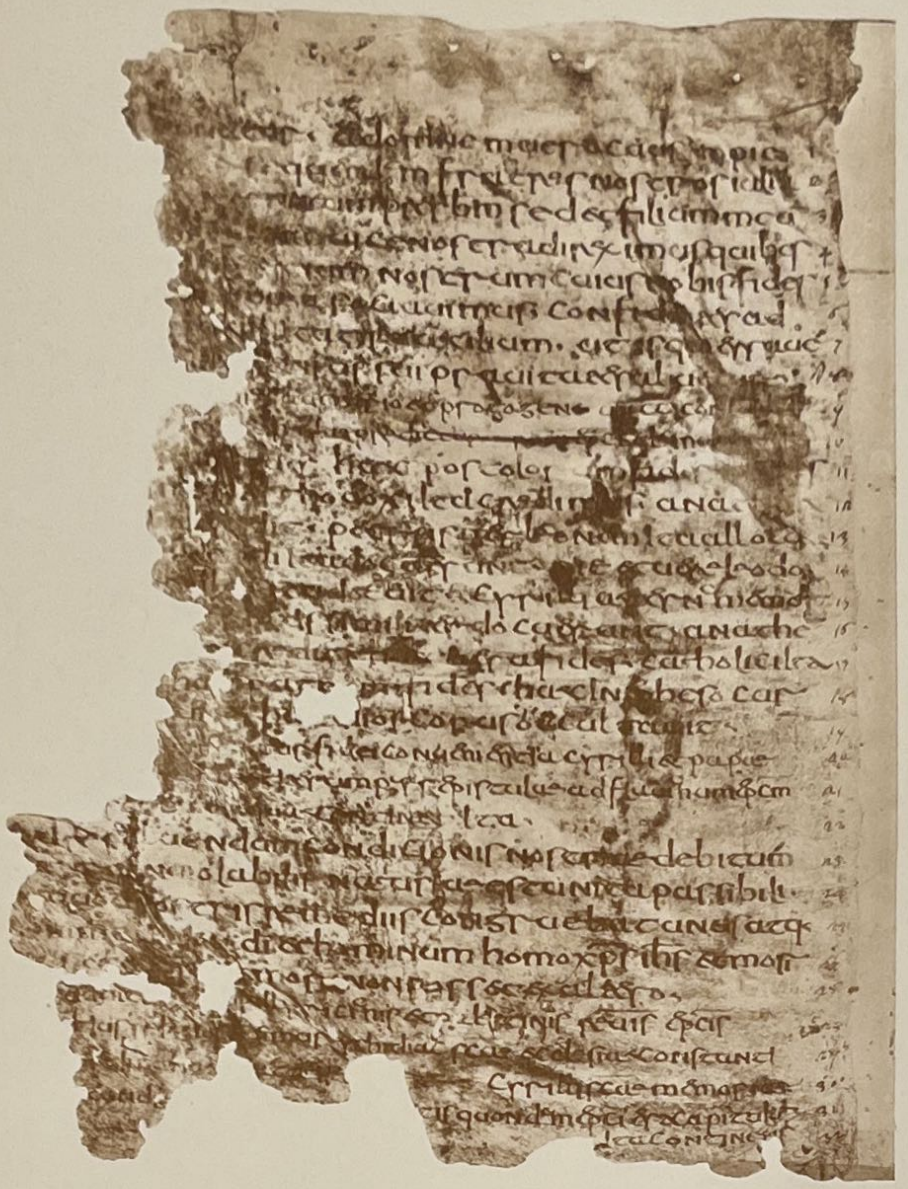

Cod. I, App., f. 10r

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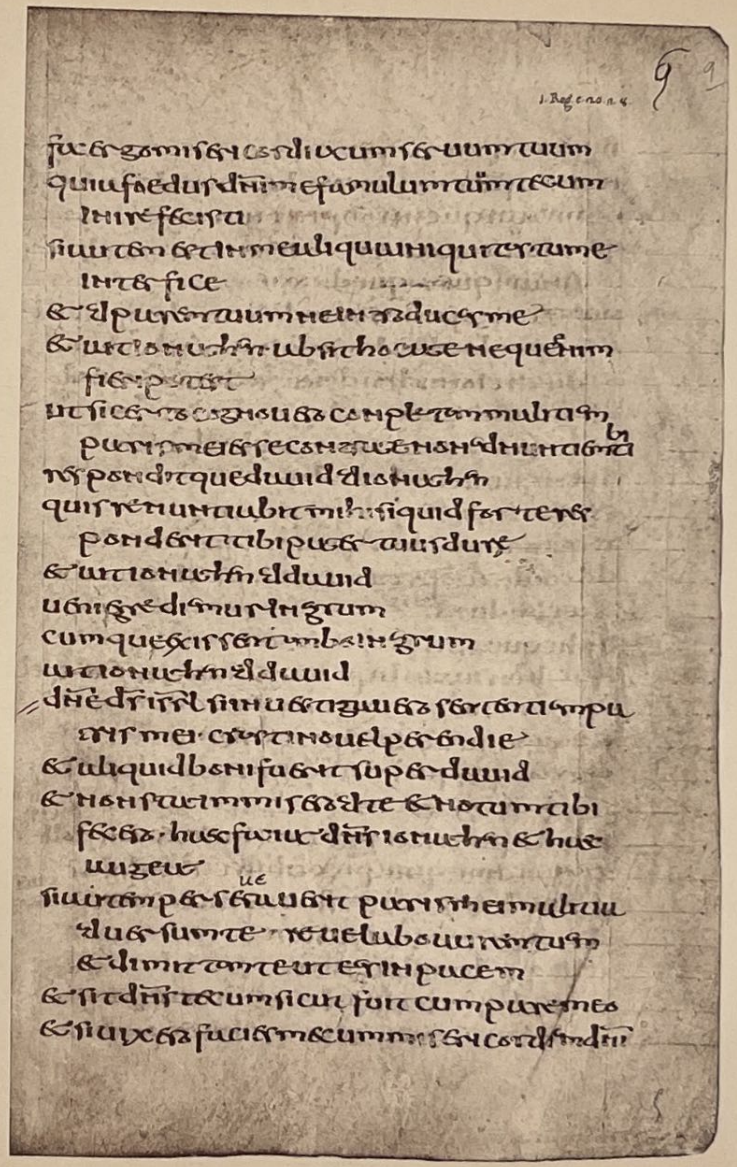

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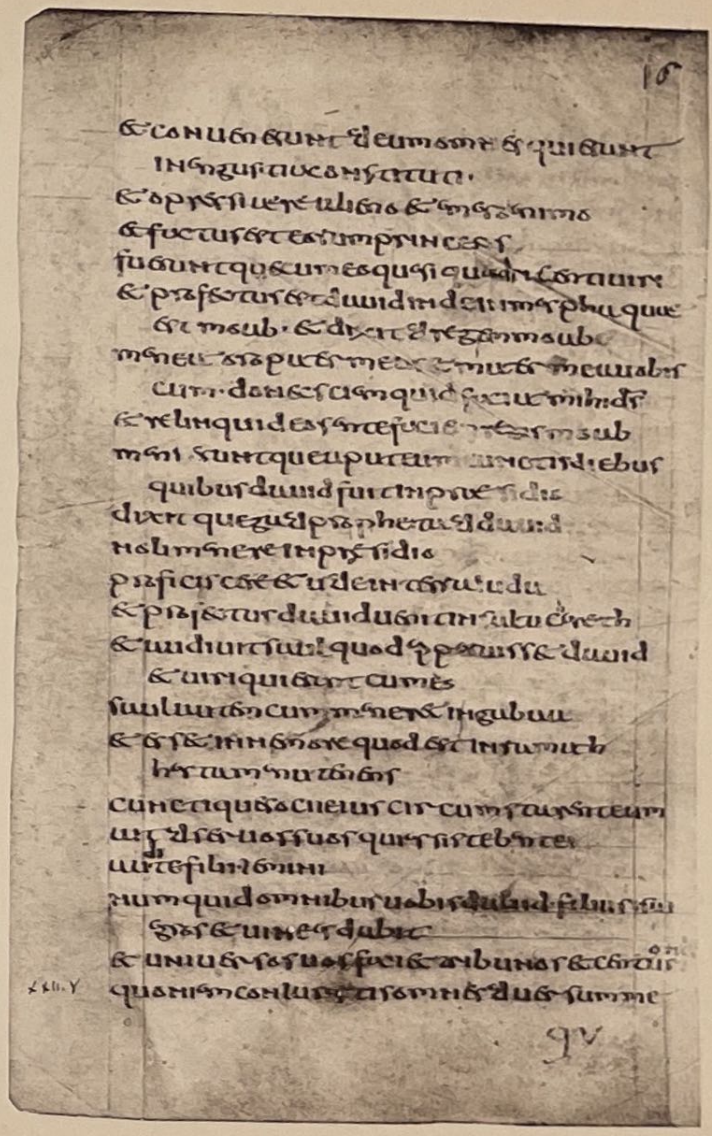

Cod. III, f. 7

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Fasc.2

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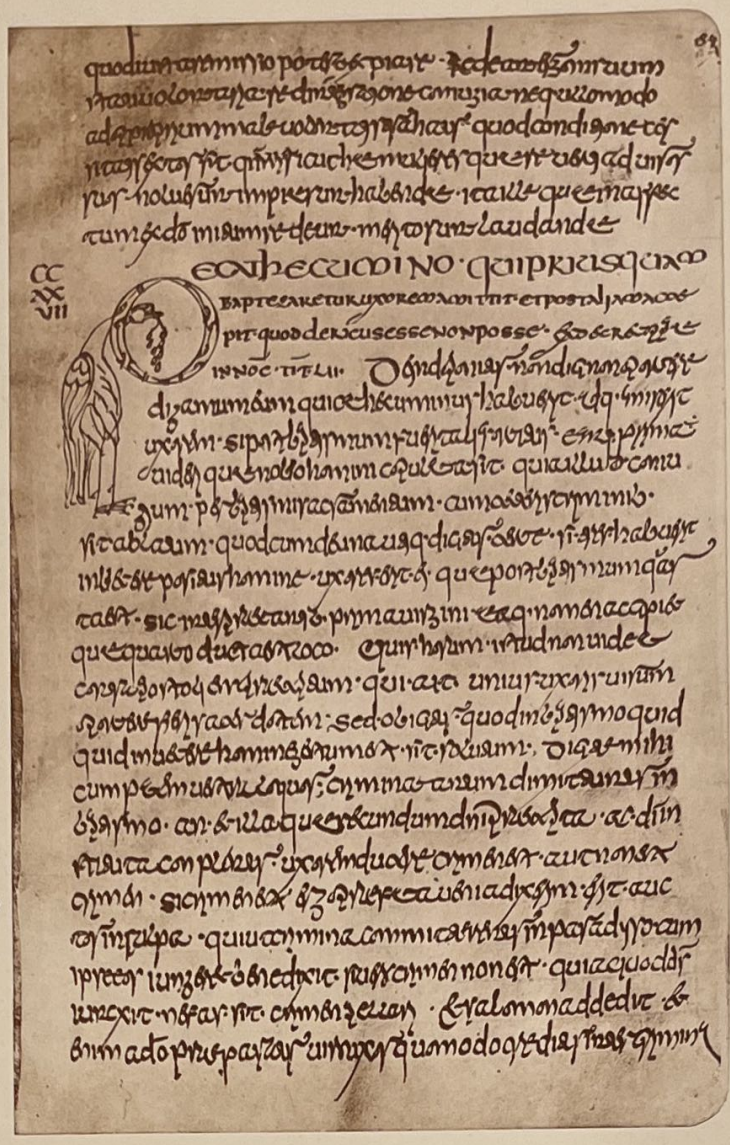

Cod. LXII (60), f. 84

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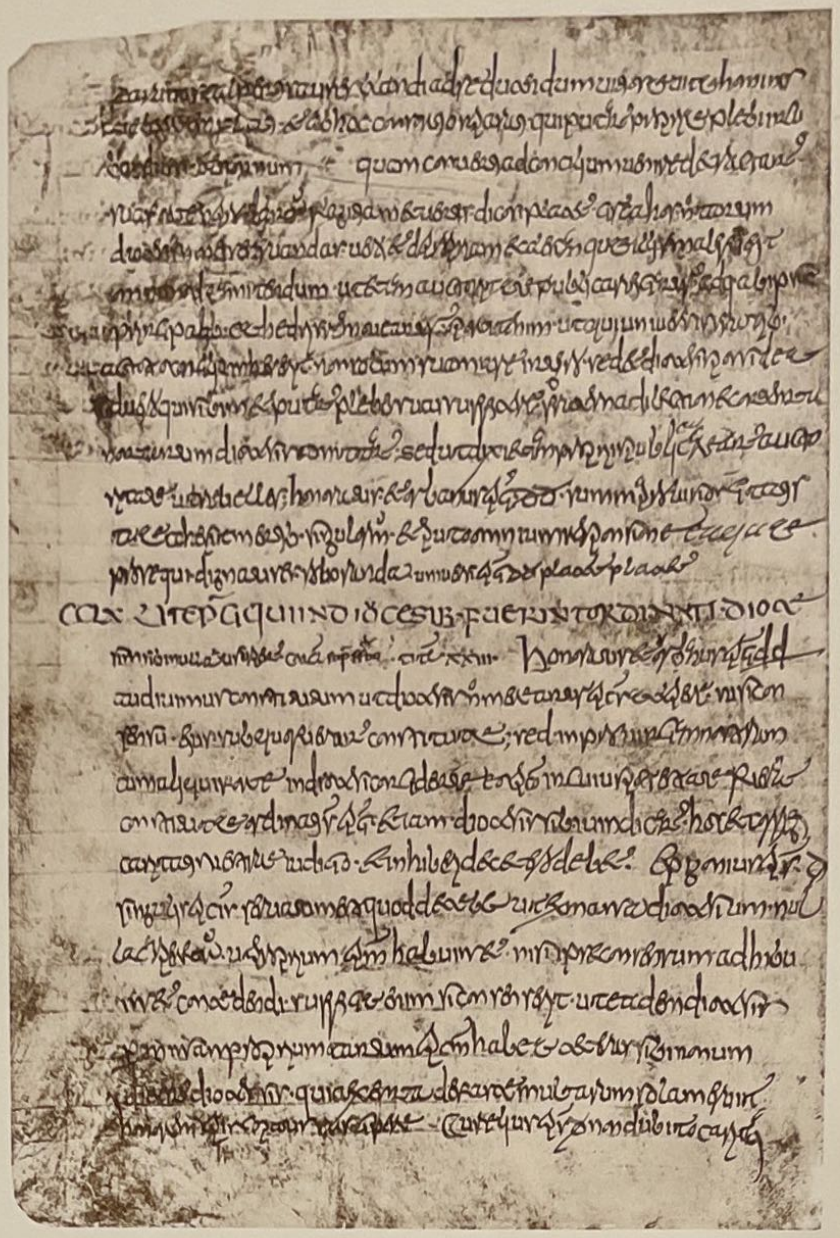

Cod. LXII (60), f. 92ᵛ

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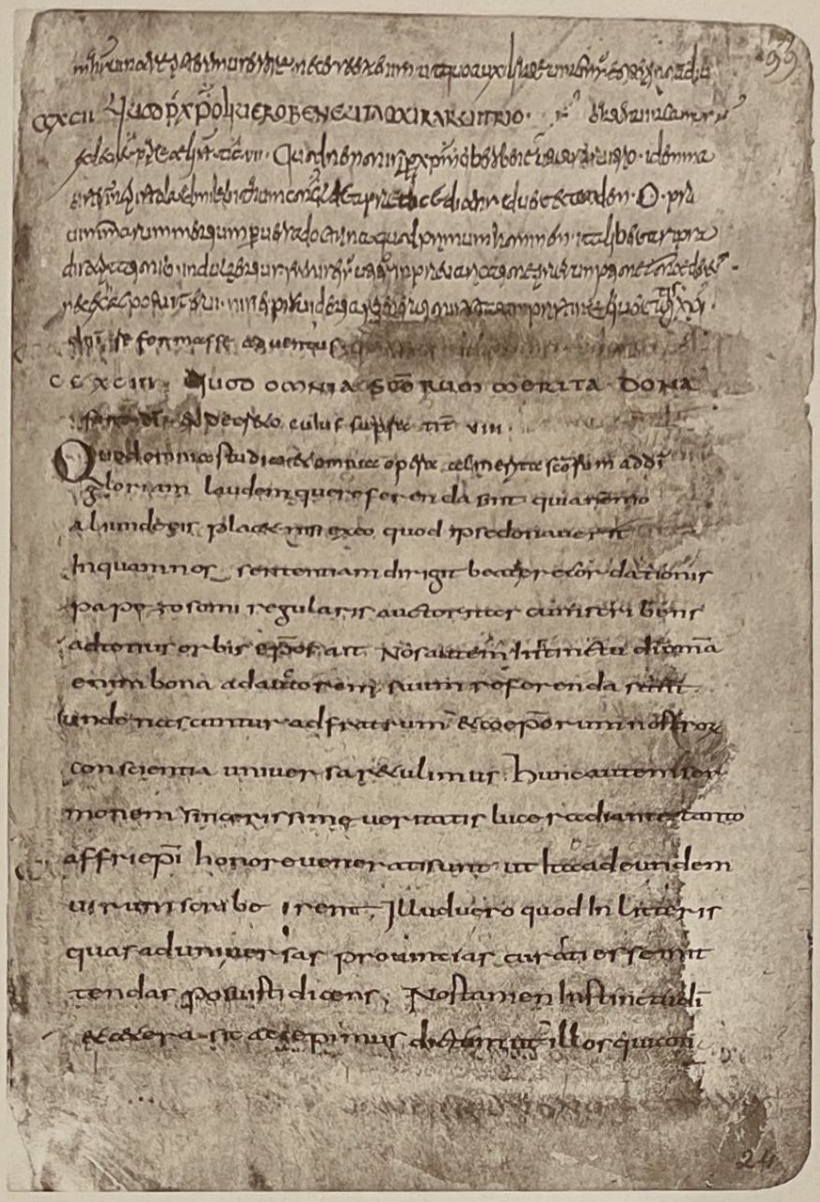

Cod. LXII (60), f. 99

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Fas.2 MONUMENTA PALAEOGRAPHICA VERONENSIA
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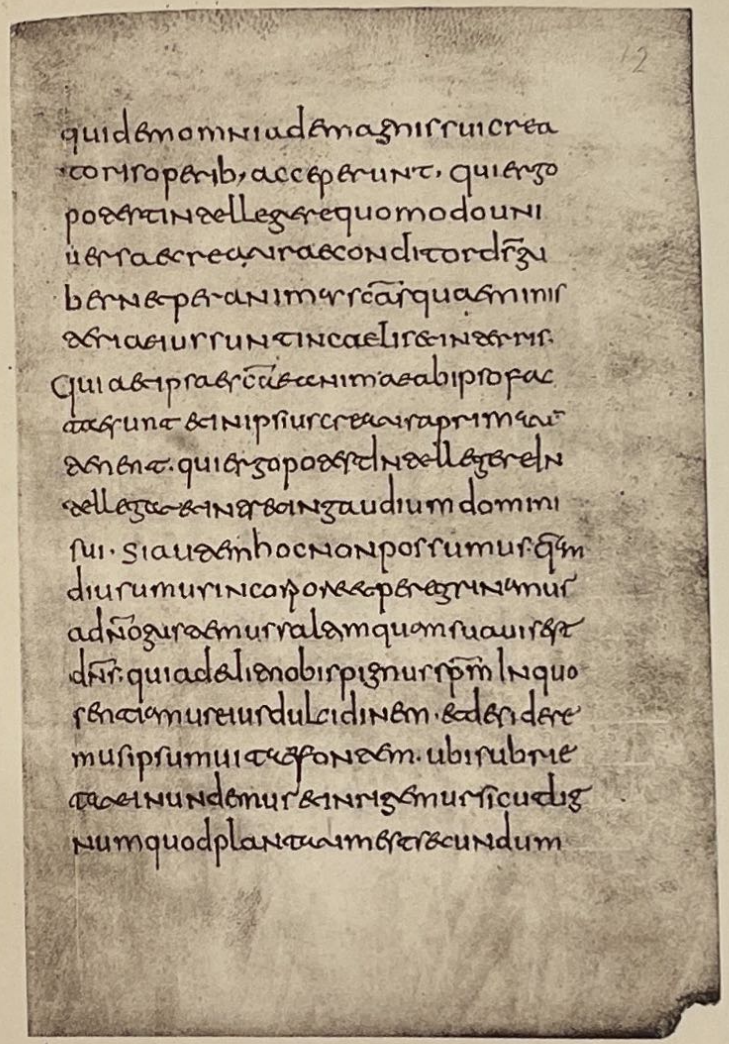
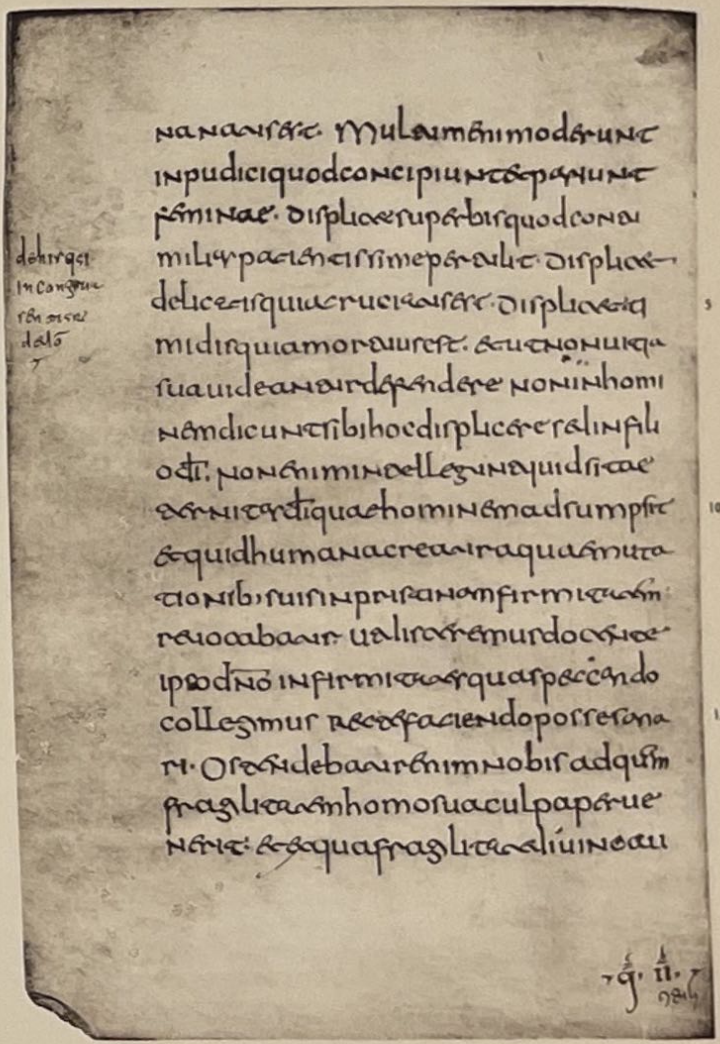


Cod. XXXIII (31), f. 12



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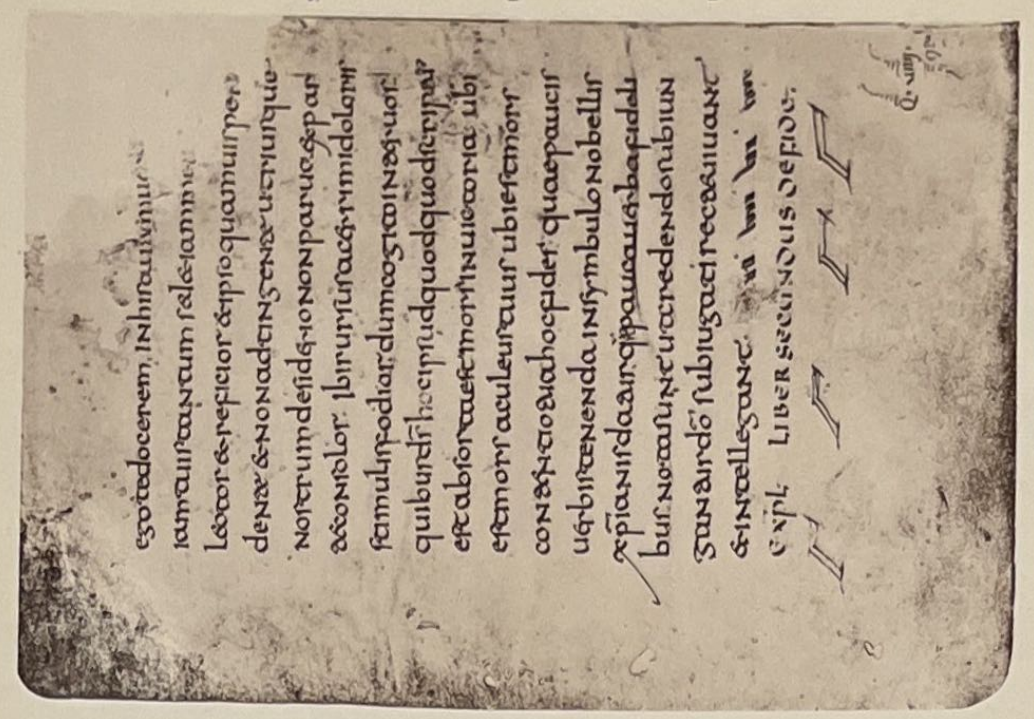

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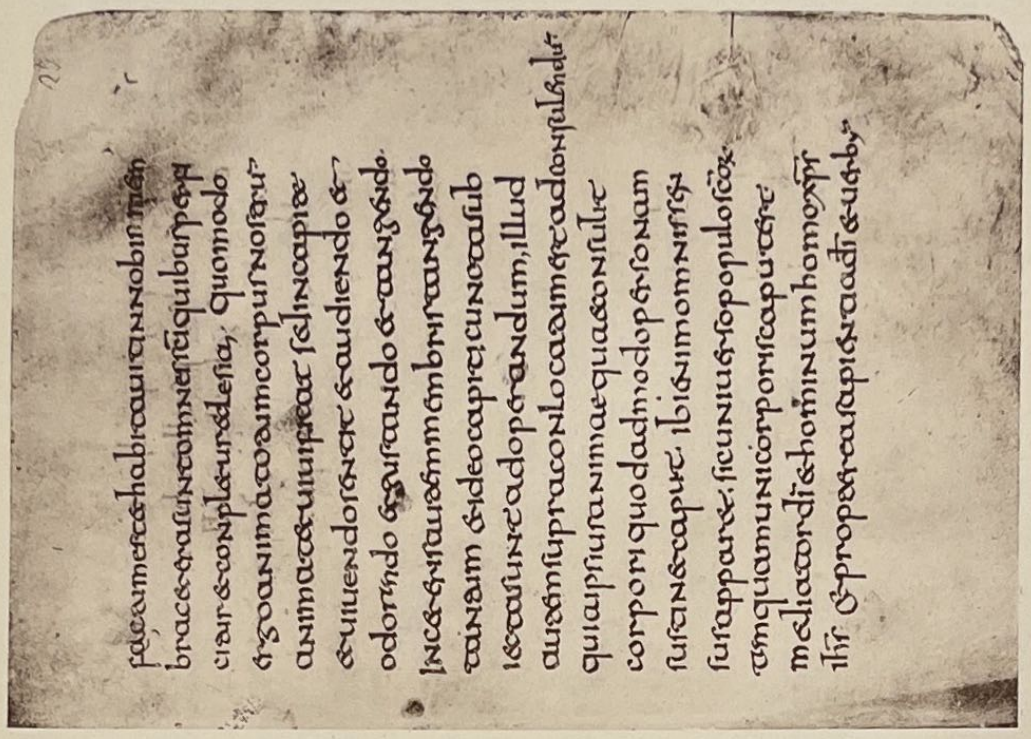

Cod. XXXIII (31), f. 23

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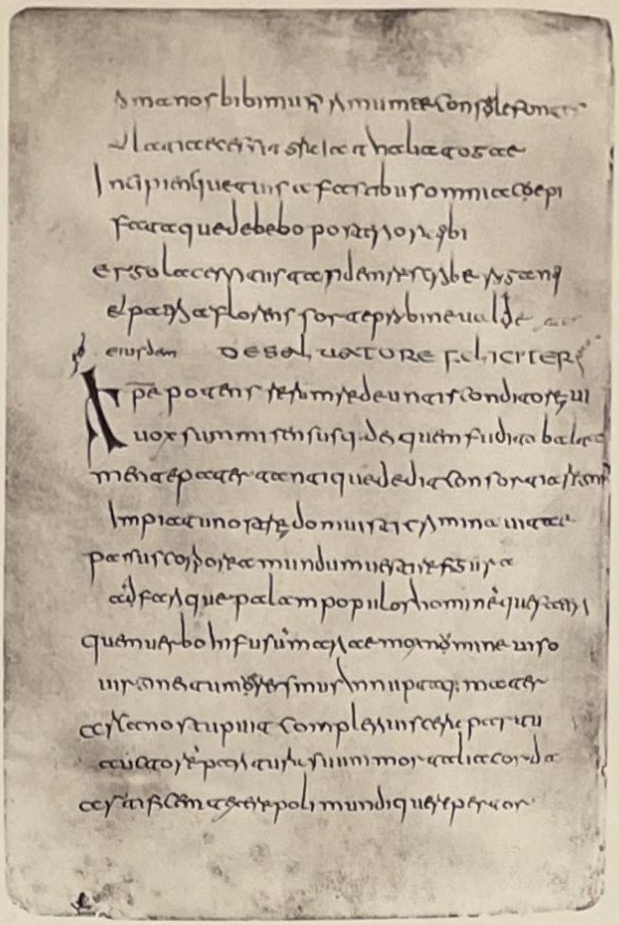
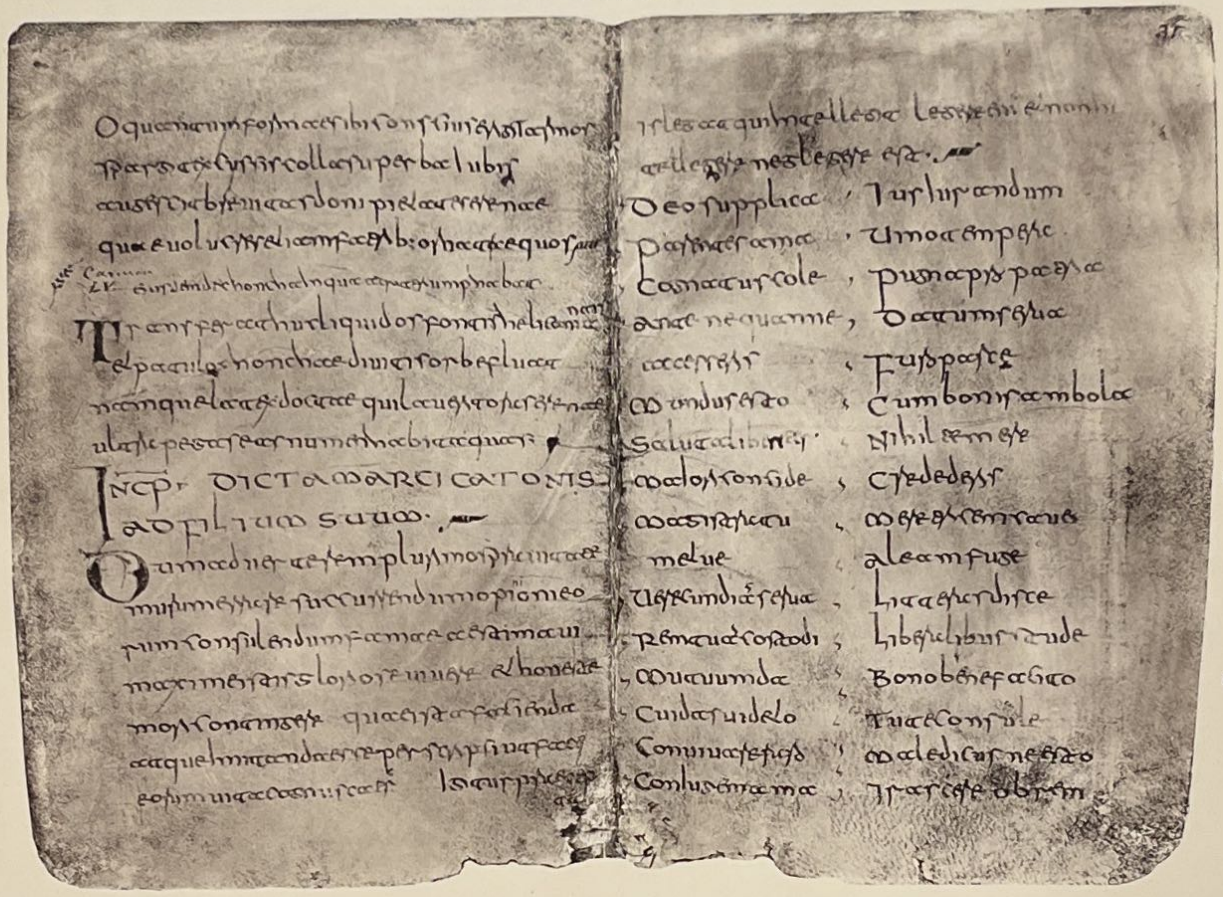


Cod. CLXIII (150), f. 10r



Cod. CLXIII (150), ff. 30r, 31

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Fasc. 2

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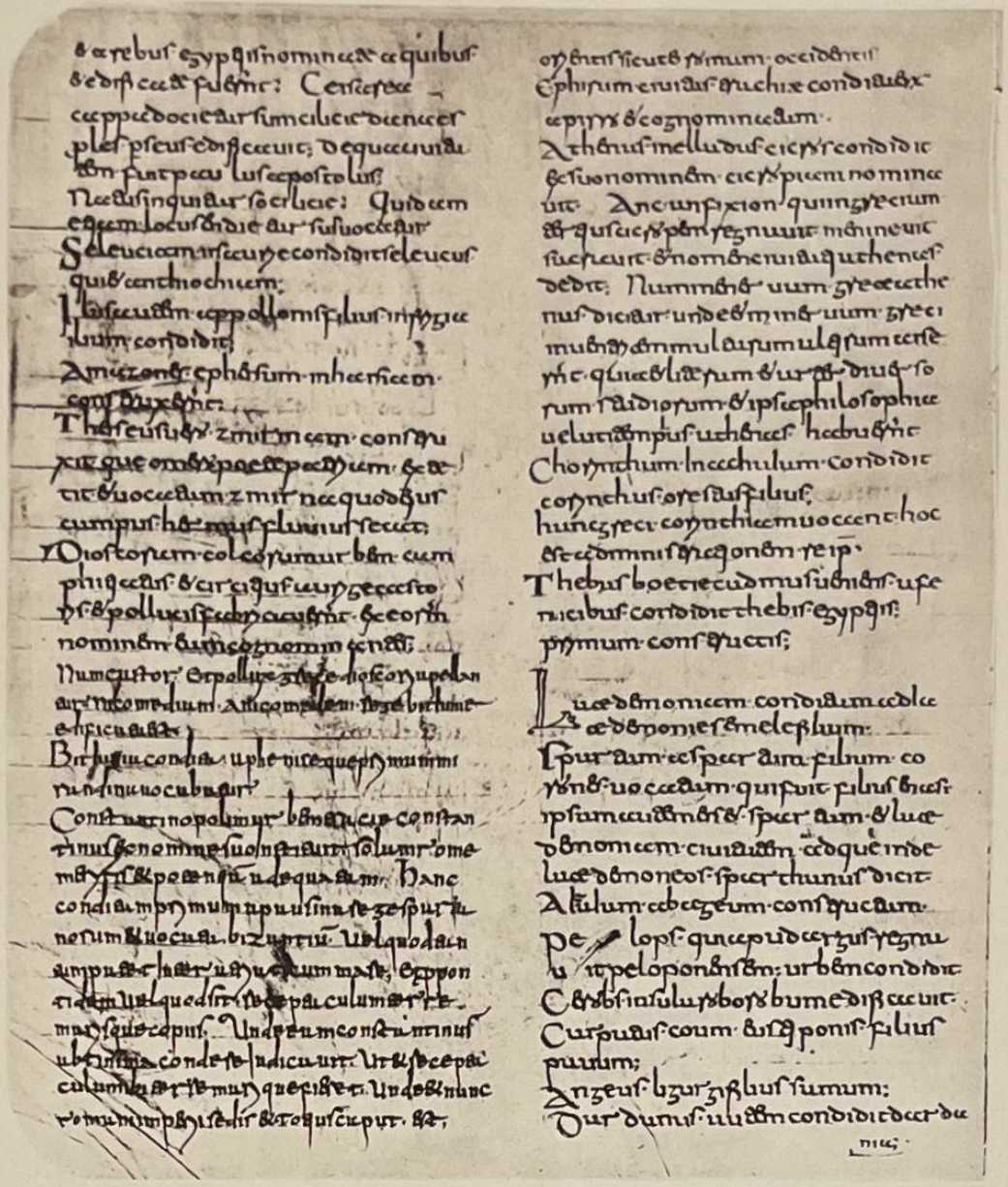

Karlsruhe, Reichenau, LVII, f. 24ᵛ

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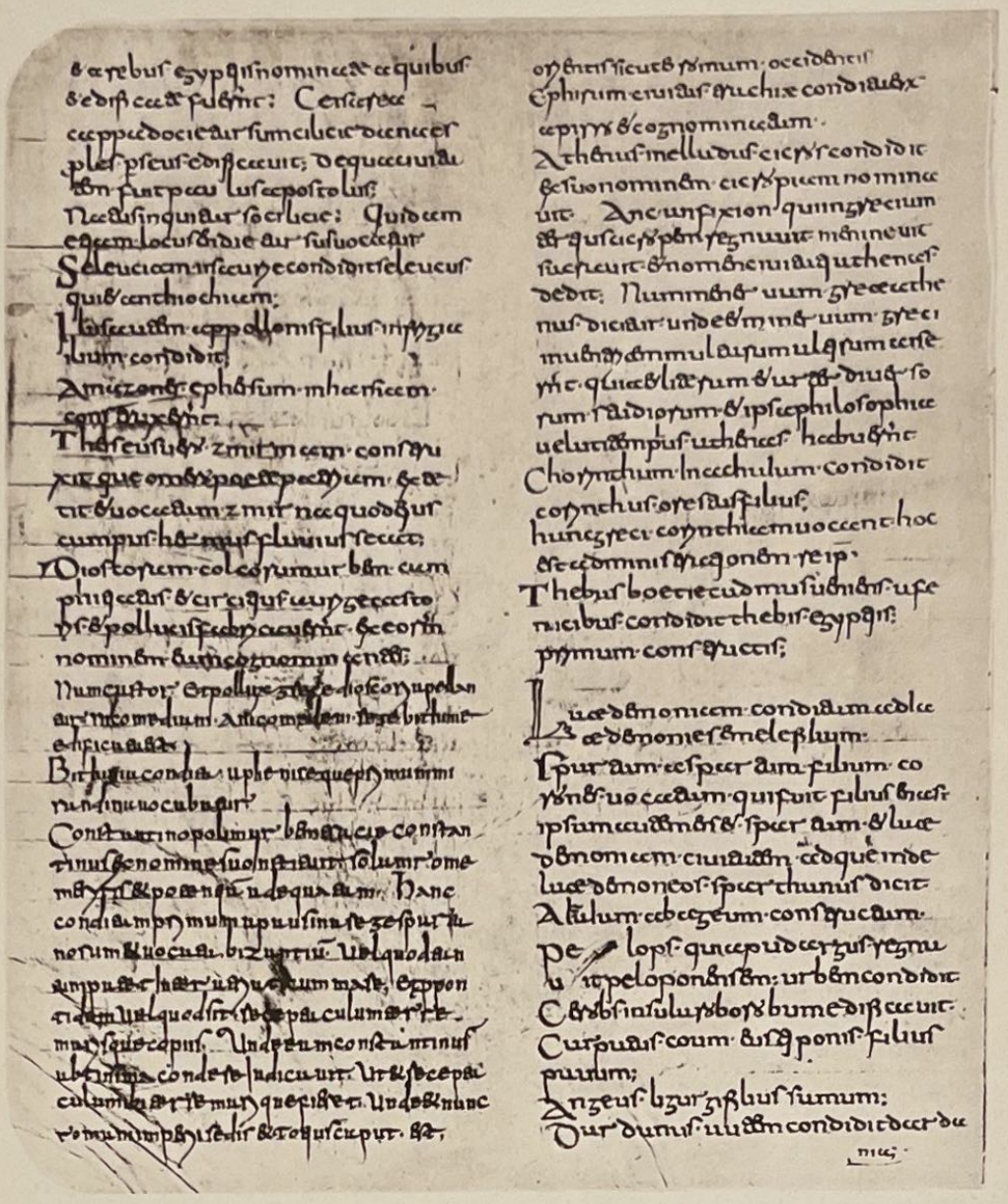

Karlsruhe, Reichenau, LVII, f. 24ᵛ

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Fasc. 2

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Reddere fetorem qui matris seruauit pudorem. Adsumpsit nomen floris. non amisit candorem. pudorem seruauit uirginis mysterii lumen exhibuit; qui se ipsum tradidit pro nobis. praestet gratiam et prosperae uitae nobis. qui uiuit et regnat in saecula saeculorum. amen.

INCIPIT SERMO PAPE LEONIS IN NATALE SCORUM APOSTOLORUM PETRI ET PAULI.

Omnium quidem scorum sollemnitatum dilectissimi. totus mundus est particeps. et unius fidei pietas exigit ut quicquid pro salute uniuersorum gestum recolitur. communibus ubique gaudiis celebretur; Uerumtamen hodierna festiuitas praeter illam reuerentiam. quam toto in terrarum orbe promeruit. speciali et propria nostrae urbis exultatione ueneranda est. ut ubi praecipuorum apostolorum glorificatus est exitus. ibi in die martyrii eorum sit laetitiae principatus; Isti enim isti sunt uiri per quos tibi euangelium xpi roma resplenduit. et quae eras magistra erroris. facta es discipula ueritatis; Isti sunt sci patres tui uerique pastores. qui te regnis caelestibus inserendam multo melius multoque felicius condiderunt. quam illi quorum prima. studio memoriu tuoru fundamenta locata sunt. e quibus qui tibi nomen dedit. fraterna te caede foedauit. Isti sunt qui te ad hanc gloriam prouexerunt. ut gens sca populus electus ciuitas sacerdotalis et regia. per sacram beati petri sedem caput orbis effecta. latius praesideres religione diuina quam dominatione terrena. Quamuis enim multis aucta uictoriis ius imperii tui terra marique protuleris. Minus tamen est quod tibi bellicus labor subdidit. quam quod pax xpiana subiecit. Bonus enim. iustus. omnipotens. qui misericordiam suam humano generi numquam negauit. Omnesque in commune mortales ad cognitionem suam abundantissimis semper beneficiis erudiuit. uoluntariam errantium caecitatem et procliuem in deteriora nequitiam. Secretiore consilio et altiore pietate miseratus est. Mittendo uerbum suum aequale sibi atque coaeternum; quod caro factum ita diuinam naturam naturae uniuit humanae. ut illius ad infima inclinatio. nostra fieret ad summa prouectio. Ut autem huius inenarrabilis gratiae per totum mundum diffunderetur effectus. romanum regnum diuina prouidentia praeparauit. Cuius ad eos limites incrementa perducta sunt. quibus cunctarum undique gentium uicina et contigua esset uniuersitas. Dispositi enim diuinitus operi maxime congruebat. ut multa regna uno con

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Berlino, Phillips, nº 1676, f. 232

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Fas. 2

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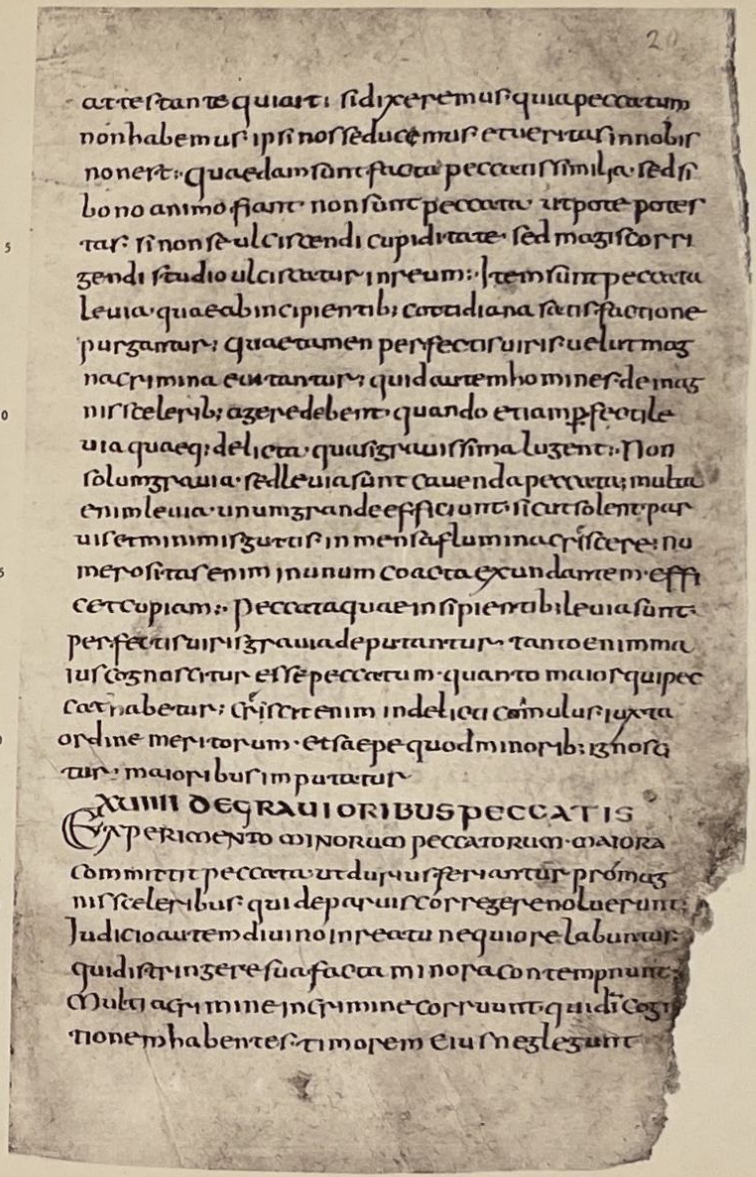
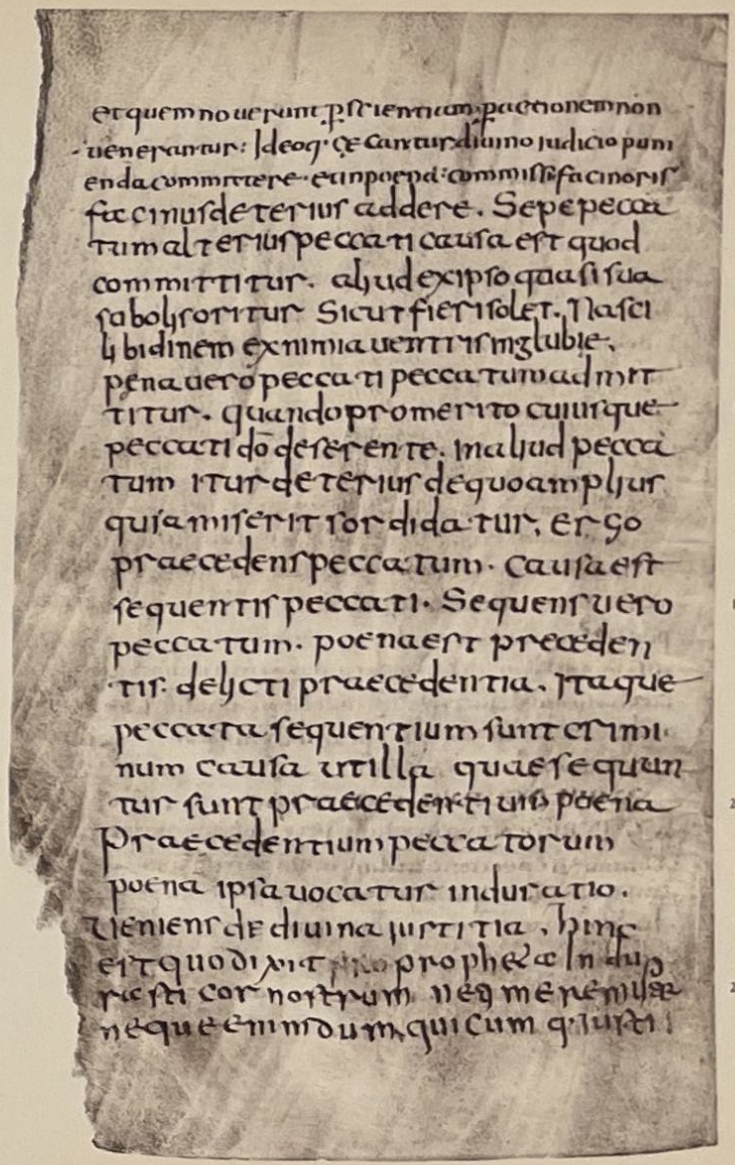


Cod. LV (53), f. 20

actestantes quia si dixerimus quia peccatum
non habemus ipsi nos seducimus et veritas in nobis
non est. Quaedam sunt facta peccatis similia sed si
bono animo fiant non sunt peccata utpote potes-
tas si non se ulciscendi cupiditate sed magis corri-
gendi studio ulciscatur in reum. Item sunt peccata
levia quae abincipientibus cotidiana sanctificatione
purgantur. Quae tamen perfectos viros solent mag-
na crimina eruentare. Quid autem homines de mag-
nis sceleribus agere debeant quando etiam pfectis le-
via quaeque delicta quasi gravissima luxerint. Non
solum gravia sed levia sunt cavenda peccata; mul-
tum enim levia unum grande efficiunt sicut solent par-
vi sermones minuti sub mente aflumina crescere. No-
mero sitas enim in unum coacta exundantem effi-
cere copiam. Peccata quae in sapientibus levia sunt
perfectis viris gravia deputantur. Tanto enim ma-
ius cognoscitur esse peccatum quanto maior qui pec-
cat habetur. Christus enim in delicti comulus iuxta
ordinem meritorum. Et saepe quod minoribus ignosci-
tur. maioribus imputatur.

XXIIII DE GRAVIORIBUS PECCATIS

Experimento minorum peccatorum maiora
committit peccata. ut dum ulciscentur promas-
sis sceleribus. qui depravati corrigere noluerunt.
Judicio autem divino in praecata nequiore labuntur.
qui distringere sua facta minora contempnunt.
Multi agrimine in crimine corruunt. qui dicogi-
tationem habentes timorem eius neglexerunt



Cod. LV (53), f. 20v

et quem noverunt pro rationem pacionem non
venerantur. Ideo quae caruit divino judicio puni
enda committere. et in proprio commissa cinoris
facinus deterius addere. Sepe peccatum
tum alterius peccati causa est quod
committitur. aliud ex ipso quasi sua
sobolis oritur Sicut fieri solet. Nascitur
libidinem ex inmia venter ingluvie.
pena vero peccati peccatum admittitur. quando pro merito cuiusque
peccati do deserente. in aliud peccatum
itur de terius de quo amplius
qui a miserit torquetur. Ergo
praecedens peccatum. Causa est
sequentis peccati. Sequens vero
peccatum. poena est precedentis. delicti praecedentia. Itaque
peccata sequentium sunt criminum causa. Ita illa quae sequuntur sunt praecedentium poena.
Praecedentium peccatorum
poena ipsa vocatur indurationis.
Veniens de divina justitia. hinc
et quod dicit per prophetam In diebus
vestris cor nostrum neglegentes
neque enim dubium qui cum quaerit

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fasc.2

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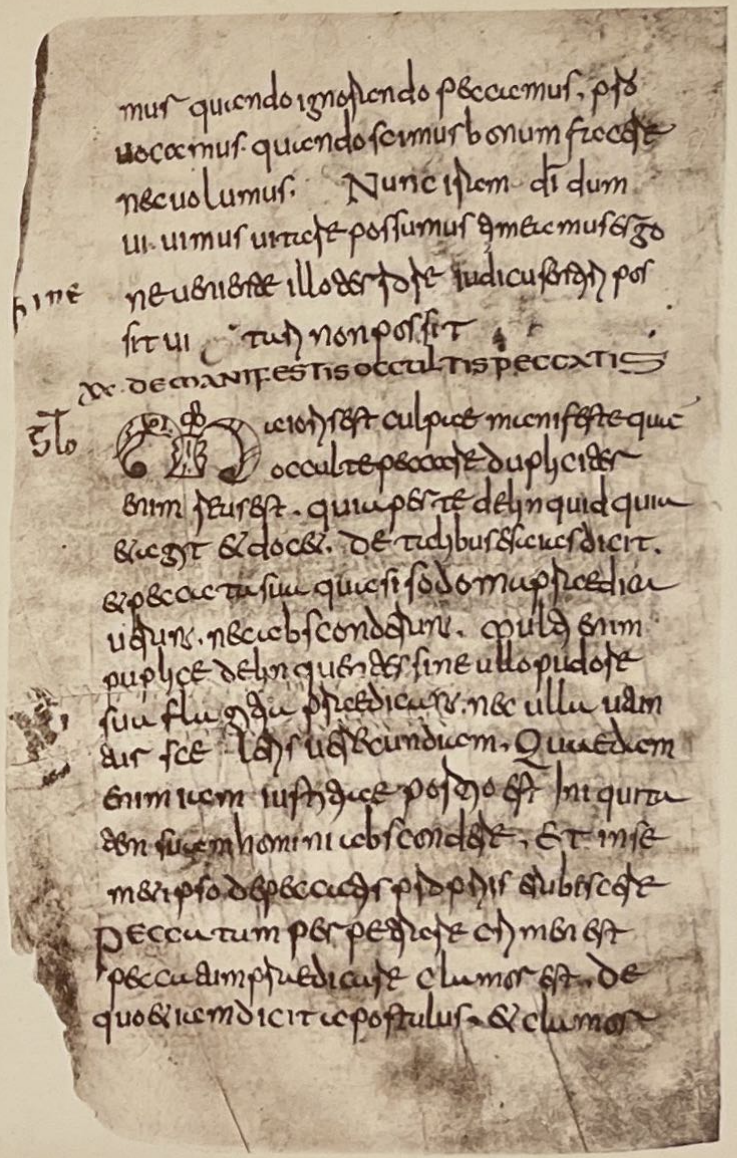
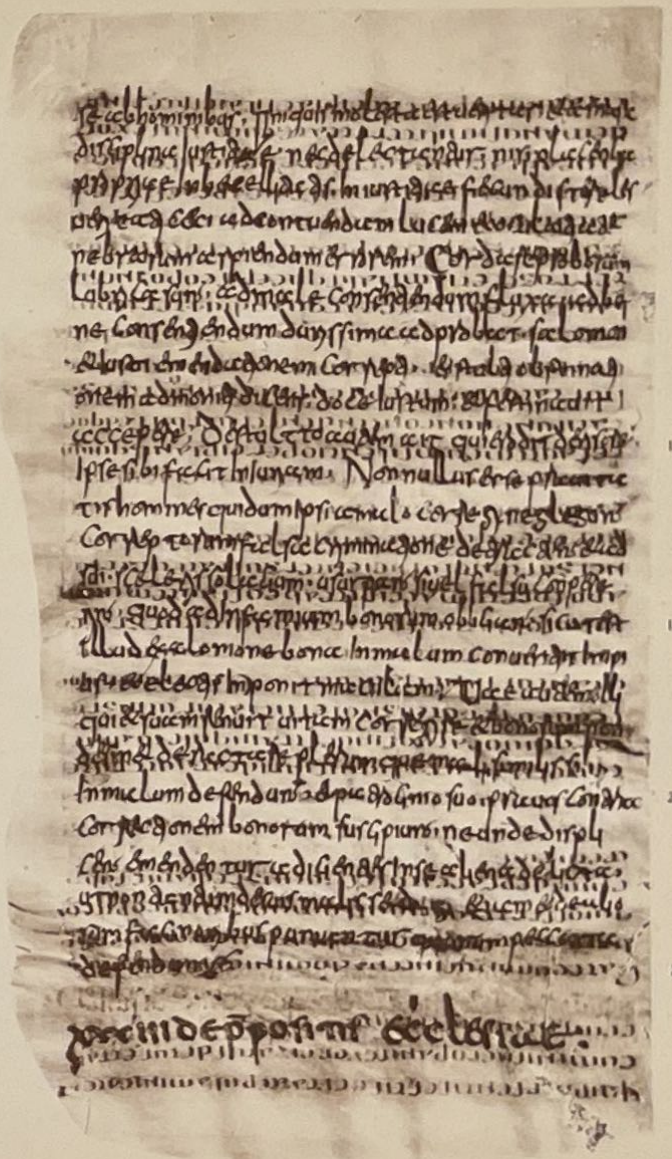


Cod. LV, f. 21r



Cod. LV, f. 71r

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Fasc. 2

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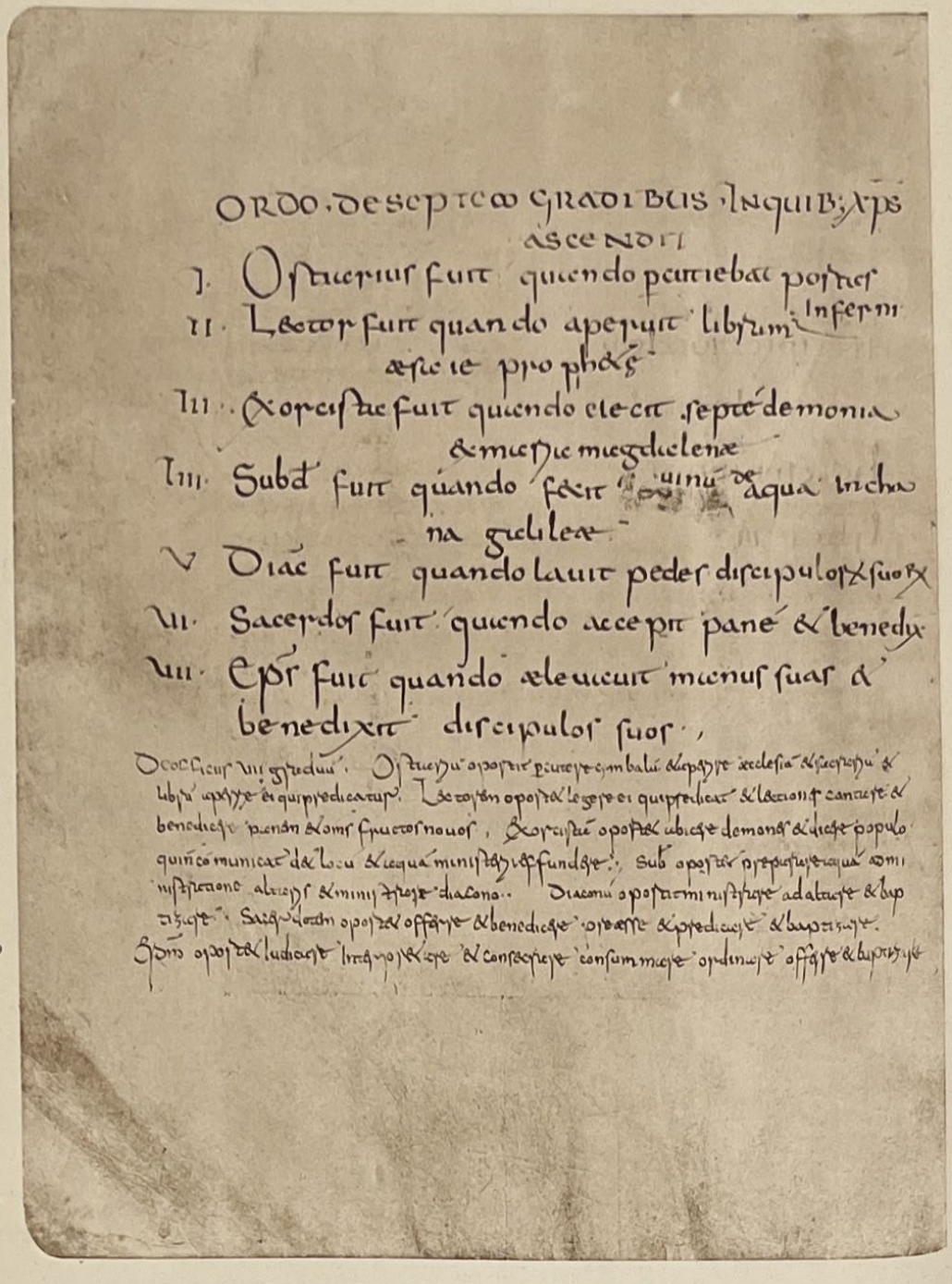

ORDO DE SEPTEM GRADIBUS IN QUIB; XPS
ASCENDIT

I. Ostiarius fuit quando percutiebat portas
II. Lector fuit quando aperuit librum Inferni
Aesaie prophetae
III. Exorcista fuit quando elecit septe demonia
et maria magdalenae
IIII. Subd fuit quando fecit vinum de aqua in cha
na galileae
V Diac fuit quando lauit pedes discipulorum suorum
VI. Sacerdos fuit quando accepit pane et benedix
VII. Eps fuit quando aleuauit manus suas et
benedixit discipulos suos.

De officiis VII graduum. Ostiarium oportet percutere cymbalum et aperire ecclesiam et sacrarium et librum aperire ei qui predicatur. Lectorem oportet legere ei qui predicat et lectiones cantare et benedicere panem et omnes fructus nouos. Exorcistam oportet abicere demones et dicere populo quin communicat de locu et aqua ministerii effundere. Subd oportet preparare aquam ad ministratione altaris et ministrare diacono. Diaconum oportet ministrare ad altare et baptizare. Sacerdotem oportet offerre et benedicere praeesse et predicare et baptizare. Ipsum oportet iudicare interiorem et consecrare consummare ordinare offerre et baptizare

Cod. XXXVII (35), f. 59r

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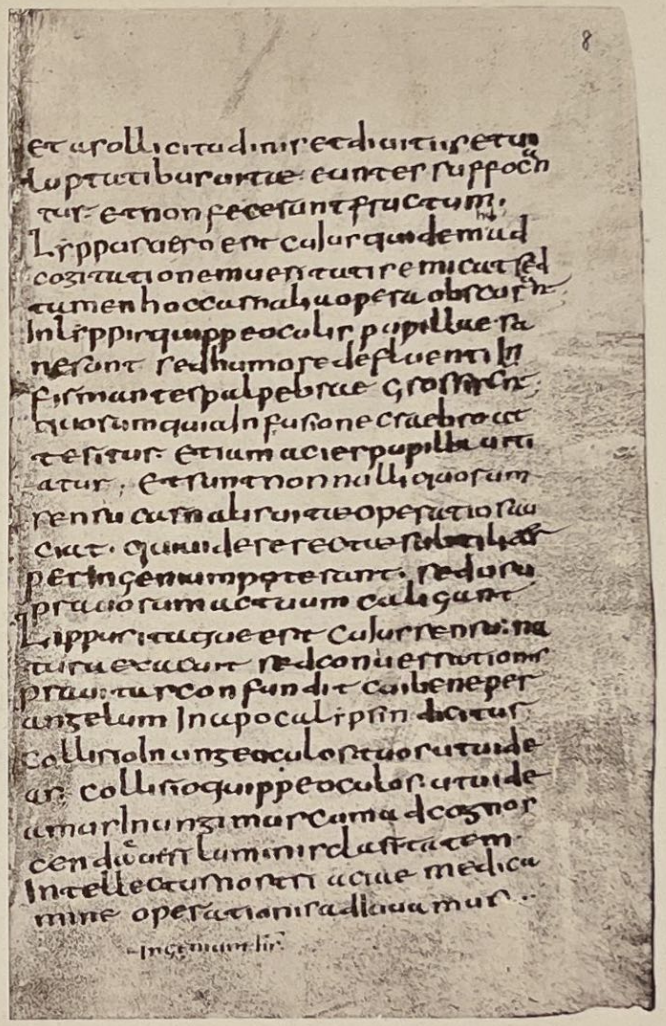
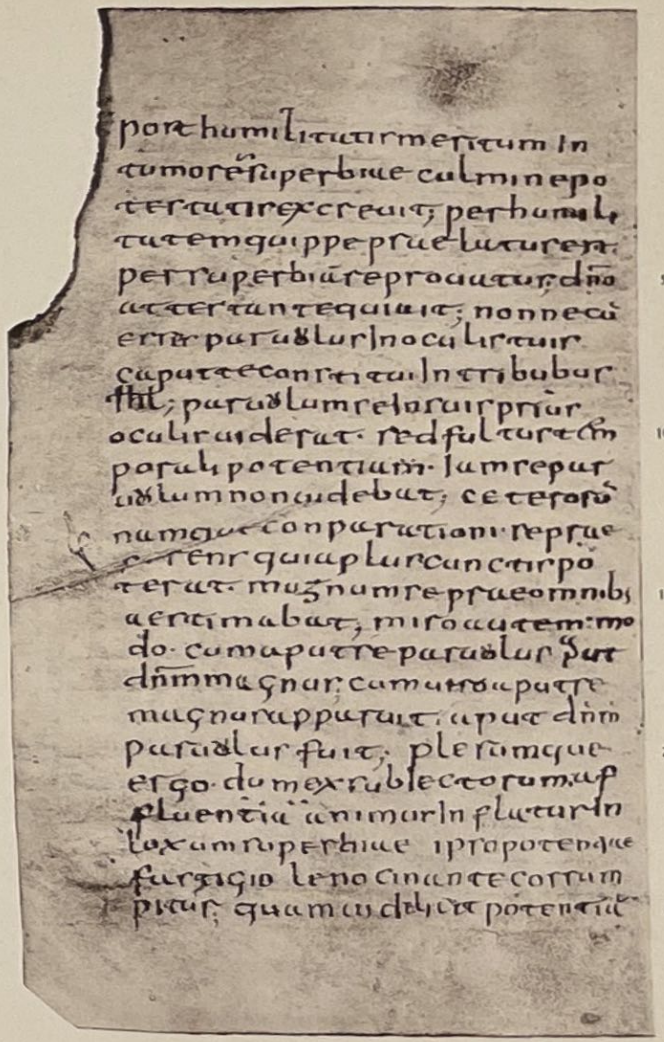


Cod. XLII (40), f. 8r



Cod. XLII (40), f. 25r

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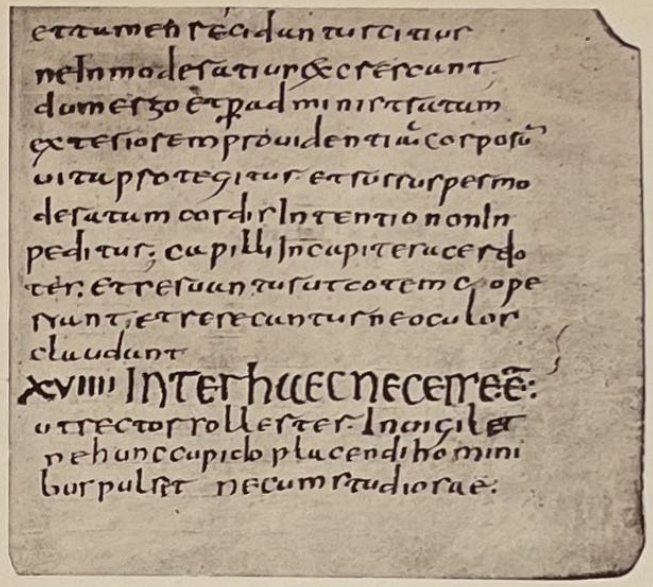
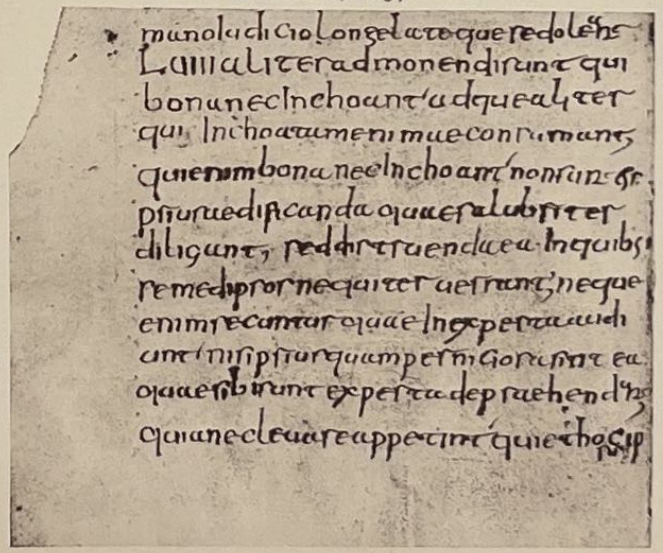
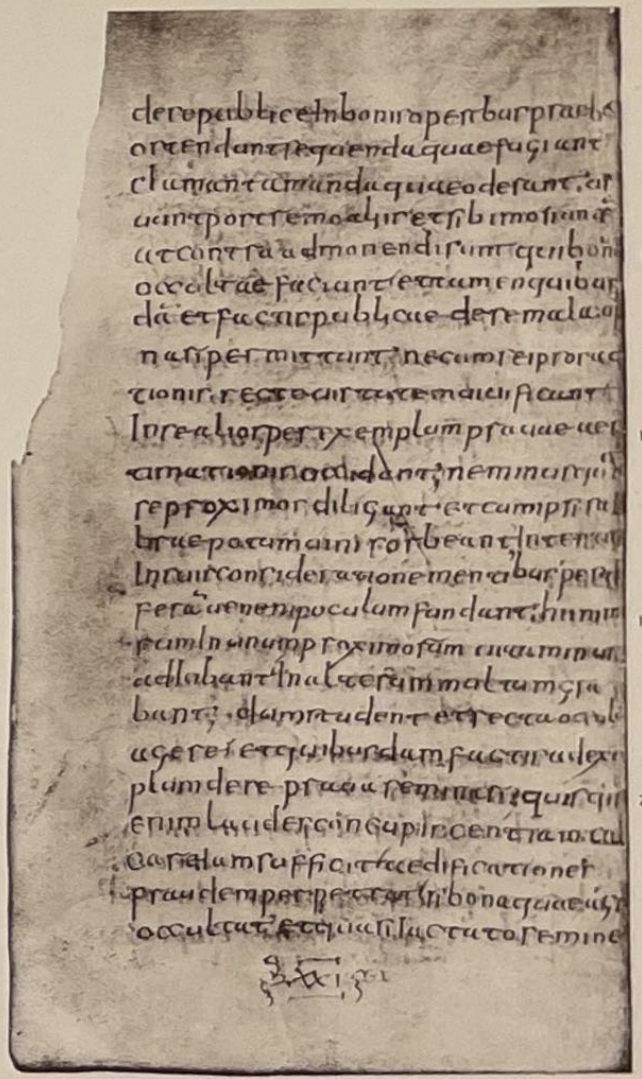


Cod. XLII, f. 37



Cod. XLII, f. 140v



Cod. XLII, f. 145v